

Institution Data



Bureau for Private Postsecondary Education

Department of Consumer Affairs

2017 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)
(https://www.bppe.ca.gov/annual_report/instructions.pdf)

2017 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2017

2. Institution Code *

Enter institutional code (main location)

1936061

3. Institution Name *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Make-Up Designory

4. Street Address (Physical Location) *

129 S. San Fernando Blvd.

5. City *
Burbank

6. State *
CA

7. Zip Code *
91502

8. Check all that apply to this
institution: *
For profit institution , Corporation

9. Number of Branch Locations *
Indicate the number of branch
locations associated with the main
location. If none, enter zero ("0")
0

10. Number of Satellite Locations *
Indicate the number of branch
locations associated with the main
location or any branch location. If
none, enter zero ("0")
0

Fees / Accreditation

2017 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to
the Student Tuition Recovery Fund? *
Yes

11b. Is this institution current on Annual Fees? *
Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the
United States Department of Education? *
Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the
Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the
Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *
Accrediting Commission of Career Schools and Colleges

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution? *

No

Financial

2017 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? *

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$2,069,564.00

16. Does your institution participate in veterans' financial aid education programs? *

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? *

\$23,008.00

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California`s Eligible Training Provider List (ETPL)? *

No

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

No

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) *

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. *

Sallie Mae Career Training Smart Option Student Loan, NJ College Loan to Assist State Students (NJCLASS), MUD Institutional Loan, Vocational Rehab, FSEOG Match, Tuition Waiver, MAC Discount

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *

If none, indicate "0".

0

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *

If Not Applicable, indicate "0".

6

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *

If none, indicate "0".

54

Offerings

2017 BPPE Annual Report - Institution - Offerings

Display Instructions for #24 - #34 (Toggle)

Not Checked

24. Total number of students enrolled at this institution *

If none, indicate "0".

246

25. Number of Doctorate Degree Programs Offered? *

If none, indicate "0".

0

26. Number of Students enrolled in Doctorate

programs at this Institution? *

If none, indicate "0".

0

27. Number of Master Degree programs offered? *

If none, indicate "0".

0

28. Number of Students enrolled in Master programs

at this institution? *

If none, indicate "0".

0

29. Number of Bachelor Degree programs offered? *

If none, indicate "0".

0

30. Number of Students enrolled in Bachelor

programs at this institution? *

If none, indicate "0".

0

31. Number of Associate Degrees programs offered? *

If none, indicate "0".

0

32. Number of Students enrolled in Associate programs at this institution? *
If none, indicate "0".
0

33. Number of Diploma or Certificate Programs offered? *
If none, indicate "0".
4

34. Number of Students enrolled in Diploma or Certificate programs at this institution? *
If none, indicate "0".
246

Total Program Count
4

Website / Uploads

2017 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)**.

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Institution's Website
www.mud.edu

35. Upload School Performance Fact Sheet *
Recommended file format = PDF

36. Upload Catalog *
Recommended file format = PDF

37. Upload Enrollment Agreement *
Recommended file format = PDF

The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

38. General File Upload (only use as directed by BPPE staff)
Recommended file format = PDF